

TIME OF THE LORD'S SUPPER

All points of doctrine, even though we have accepted them as truth, must be taken, “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.” Isaiah 8:20.

The Lord's Supper, like any other Biblical doctrine, must be done according “to the law and to the testimony,” or else it is not a true Biblical doctrine. Since Christ-(Yahshua) instituted the Lord's Supper according to the statute of Leviticus 23:5-7, it is evident that it is bound by that law. And if it is not observed according to this statute, then it is only an ordinance set by man's time. Notice the Biblical record of the time of its origin: “Then came the day of unleavened bread, when the passover must be killed. . . . And He said unto them, with desire I have desired to eat this passover with you before I suffer (this event took place two days before the Jewish nation ate their passover): For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God-(YHWH). And He took the cup, and gave thanks, and said, take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God (YHWH) shall come. And He took bread and gave thanks, and brake it, and gave unto them, saying, this is My body which is given for you: This do in remembrance of Me. Likewise also the cup after supper [Passover], saying, this cup is the new testament in My blood, which is shed for you.” Luke 22:7, 15-20.

From this record we can see that the Lord's Supper took place on the same night of the Passover and from the same table. Thus it came from the same statute of time recorded in Leviticus 23:5-7; Deuteronomy 16:6; and Luke 22:1. There is no other law or authority to ordain this feast Sabbath by, but this. Therefore, those who continue to observe it at any other time than herein commanded are doing it without Biblical authority. And so they come under the condemnation of Isaiah 8:20, which states “there is no light,” or truth in what they are doing. Some partake of this ordinance every day; some do it every Sunday; others do it once a month; and still others do it four times a year, but the Bible calls for it to be done once a year, on the 15th day of the first Biblical month Abib. Hence to do it at any other time places us in the following category: “But in vain they do worship Me, teaching for doctrines the commandments of men.” Matthew 15:9. “There is a way which seemeth right unto a man, but the end thereof are the ways of death.” Proverbs 14:12. “Thy way O God, is in the sanctuary: who is so great a God as our God” Psalms 77:13. “For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.” Malachi 3:6. Since God does not change His ways or laws, then why should we as mere men try to change them? God has, at this critical *time*, brought forth CREATION CALENDAR so that we may know the correct time to keep this important Sabbath—Feast Day. May we be willing to follow Him as He leads us on step by step. “Then Peter and the other apostles answered and said, We ought to obey God rather than men.” Acts 5:29.

Those who use I Corinthians 11:26 as an authority to observe the Lord's Supper more often than once a year, are violating the law that sets time. The words “as often” have no specific time element, therefore, they cannot be used as an authority to observe the Lord's Supper “as often” as we want to. We know that this is a manmade command because it is contrary to the law which God set up to regulate the Lord's Supper. And those who worship contrary to God's law, worship Him in vain. “There is a way that seemeth right unto a man, but the end thereof are the ways of death.” Proverbs 16:25. CREATION CALENDAR is designed to correct the errors made by man and to help the honest in heart turn from vain worship to true worship.