

## The Song of Moses

“Remember ye the **Law of Moses** My servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.” Mal. 4:4. In Deuteronomy 31: 19, 21, 22, 24, 26 we see that the Law of Moses and the Song of Moses are one and the same, and it was kept in the side pocket of the ark. Revelation 15:3 reveals that the **Song of Moses** is also the **Song of the Lamb**. Leviticus 23 points out the **statutes** were laws of **time** which regulated the Holy Convocations of the **Lord**, and they are to be binding upon man as long as there is a generation of Israel. The Law of Moses also had dietary laws, laws regulating apparel, laws of tithing, etc., which still condemn mankind in his disobedience to them. The record shows that **God**, after the days of Solomon, cast Israel out of the land of promise because they did not walk in His **statutes**. Since Malachi 4:4 is the last word of **God** to Israel in the Old Testament with the command to **remember**, is self evident that the **Law of Moses** with the **statutes** was to be binding in the New Testament dispensation. This claim is backed up by Revelation 14:3 which shows that the 144,000 learn, “**as it were**”, a new song, and Revelation 15:3 shows that it is the Song of Moses and the Lamb that the 144,000 learn and sing.

The Biblical record shows that there are two laws: (1) **The Law of God, (YHWH) the TEN COMMANDMENTS** (Deut. 4:13) and (2) **The Law of Moses—the STATUTES** (Deut. 4:14). The Ten Commandment Law points out man’s sin but it provides no remedy, because there is no provision in the Ten Commandments for the offering of **blood**. However, the Statute Law does provide a remedy because it has a law system, an High Priest system, and a blood system headed by Jesus Christ. Hebrews 9:22 proves that sins are purged by the law with blood. In Hebrews 9:12 and 12:24 we see Jesus is an High Priest administering His blood. Hebrews 8:1-5 and 9:24 reveal that He ministers in both apartments of the Heavenly Sanctuary, and according to Hebrews 9:22, He is doing it by law and blood. Revelation 15:3 reveals that the Song of Moses is the Song of the Lamb. Deuteronomy 11:19-26 points out that the Song and the Law of Moses are one and the same. Thus we see that Jesus ministers His blood by His law,—“Law of Moses”— in the two apartments of the Heavenly Sanctuary. Praise the LORD.

### The Statutes, Or Song of Moses, Are:

- 1) **THE 7TH DAY SABBATH** — A sign and a perpetual covenant to be observed throughout the generations of Israel (see Exodus 31:13-18). This proves that it is still binding in the New Testament era also according to Mark 2:27, 28 and Hebrews 4:4-9.
- 2) **THE LORD’S SUPPER**, Week of Unleavened Bread, and the Wavesheaf Offering (see Lev. 23:5-14).—”It shall be a statute **forever** throughout your generations in all your dwellings.” This is also a New Testament ordinance according to Luke 22:19, 20; Acts 12:3 and 20:6.
- 3) **THE DAY OF PENTECOST**—Called the ‘feasts of weeks,’ it too is “a statute **forever** in all your dwellings throughout your generations.” (see Lev. 23:15-21), And according to Acts 2:1-5; 20:16 and the prophecy of Joel 2:28-32 it is a New Testament ordinance.
- 4) **THE NEW MOON**—The beginning of the month. The moon’s continual monthly disappearance and reappearance, according to astronomical law, designates a binding statute for the New Testament dispensation, as well (see Psalms 81:3, 4). And the prophecy of Isaiah 66:22, 23 proves that it will be kept in the earth made new **forever**.
- 5) **THE DAY OF ATONEMENT**—”A statute **forever** throughout your generations in all your dwellings.” (see Lev. 23:27-32). As long as sins are committed, the cleansing of the Sanctuary on the Day of Atonement is mandatory in the New Testament (see Acts 27:9).
- 6) **THE FEAST OF TABERNACLES** — “A statute **forever** in your generation.” (see Lev, 23:33-44). Also Zechariah 14:16, 18 prophecies of the keeping of this holy convocation in the New Testament era. Thus it is still binding today, and ever will be.